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## MS PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HAN, Jung-Il

For: FAST FOURIER TRANSFORM DEVICE

## Enclosed are:

- $\boxtimes$  A specification consisting of SIXTEEN (16) pages
- SEVEN (7) sheet(s) formal drawings
- An assignment of the invention
- Applicant claims small entity status under 37 C.F.R. § 1.27
- ☐ Applicant does not claim priority

	Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). 10-2002-0061908 filed in KOREA on October 10, 2002.  Certified copy(ies) is(are) attached hereto.  Certified copy(ies) will follow.					
$\boxtimes$	Executed Declaration ( Original Photocopy)					
	Application Data Sheet in accordance with 37 C.F.R. § 1.76					
$\boxtimes$	Preliminary Amendment					
	Information Disclosure Statement, PTO-1449 and reference(s)					
	Other:					
	Applicant requests early publication - \$300.00 publication fee					
	Non-publication Request and Certification under 35 U.S.C. § 122(b)(2)(B)(i)					

The filing fee has been calculated as shown below:

			LARGE ENTITY	SMALL ENTITY
	BASIC FEE		\$750.00	\$375.00
	NUMBER FILED	NUMBER EXTRA	RATE FEE	RATE FEE
TOTAL	12- 20 =	0	X 18 = \$0.00	x 9 = \$0.00
INDEPENDENT CLAIMS	2- 3 =	0	x 84 = \$0.00	x 42 = \$0.00
MULTIPLE DEPENDENT  CLAIMS PRESENTED			+ \$280.00	+ \$140.00
		TOTAL	\$750.00	\$0.00

A check in the amount of \$790.00 to cover the filing fee and recording fee (if applicable) is enclosed.

Docket No. 0630-1844P

- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this transmittal form is enclosed.
- □ Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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JTE/sll 0630-1844P

Attachment(s)

(Rev. 08/21/03)